

PARADIM OF AHWAL SYAKHSHIYAH STUDENTS REGARDING VIOLENCE AGAINST WOMEN IN THE DIGITAL AGE

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ABSTRAK

Islam teaches its adherents that there is no right for men or women to commit violence or hurt one another. Violence against women is increasingly visible in this digital era. Women are more of a target or topic in an issue. This happens because of the feeling of despair from the majority of men who think that their people are higher than women. understanding this is what causes violence against women by blaming women for attitudes, behavior, ways of dressing, and so on. There are many types of violence perpetrated against women in this digital era. Most of the videos circulating show women who do not respond to violence perpetrated by men. This is because women who resist the violence they experience are still considered taboo by society. The views of Ahwal Syakhshiyah students regarding violence against women need to be straightened out and understood.

Keywords: *Paradgim, Violence, Digital Age*

INTRODUCTION

It has been proven in history that women are always in a losing position in relation to men. Women are only looked down upon and complementary and often become victims, even considered as second-class creatures of God. In ancient Greece, their elites placed women as prisoners who had to be kept in the palace. His lower class also treats women as merchandise that can be traded. When married, husbands have full power over their wives. In Roman civilization, women were fully under the authority of their father. After marriage, the husband has absolute power, including the authority to sell, expel, abuse, and kill.

In December 1993 a declaration was issued regarding the elimination of violence against women, but in reality, until now, which is referred to as the digital era, violence against women still occurs frequently. Violence against women that occurs can be in the form of physical violence, psychological violence, and/or violence both occur simultaneously. Violence against women still occurs in various places, in the household, at work, in society, the state, politics, and violence based on religious views.

Islam guarantees women's rights and gives attention and an honorable position to women. Inwardly, Islam is a religion of justice and anti-violence. According to al- Syatibi, sharia was revealed to humans to present benefits that include five types of protection, namely: protection of religion, intellect, soul, wealth, and offspring. The essence of the five types of protection is justice.

There are many verses in the Qur'an that speak of enjoining women to be kind and forbidding practices that are harmful to women. If the noble values of the Qur'an are inversely related to what is happening in society, then this is not caused by Islam but because Islamic teachings are not actualized in everyday life. In general, gender differences are not actually a cause of problems as long as there is no injustice. However, in reality, gender differences have created injustice, especially for women. This injustice can be seen through various manifestations such as marginalization, subordination, labeling, violence, and intimidation.

RESEARCH METHODS

The research method used in this writing is a literature review method using a qualitative approach. The literature review method is a series of activities related to the method of gathering information from the literature, reading, taking notes, and processing materials. The method is by describing materials related to transformative education in character building.

The research phase begins with reading some library materials and reviewing and discussing and examining the substance of the material contained in the references. Library references are sought that are relevant to the topic from books, journals, research report articles, documents, notebooks, magazines, historical stories and sites on the internet (Mardalis, 1999: 89-95). The output of this study is the collection of references that are relevant to the formulation of the problem. Checking the data is done by using the review of the reference material.

RESULTS AND DISCUSSION

News about acts of violence is usually focused on instant and sensational violence that is blown up by the mass media. Society in general does not see and does not pay attention to the idea of the importance of a deeper investigation to find out the causes of acts of violence. By knowing the causes of the problems behind incidents of violence, solutions will be found to eliminate and minimize acts of violence in a systematic and effective manner. The term violence is usually used to describe both open and offensive behavior, or defensiveness accompanied by the use of another person's power.

One of the parties who often become victims of violence in society is women. The following are some of the meanings and meanings of violence against women, including:

1. Violence to woman is every action which violate, hinder, negate enjoyment and waiver rightbasic woman on base gender. Action the resultedloss and suffering to women in his life is good physique, psychic nor sexual. Including inside it threat coercion, or arbitrary deprivation of liberty, either inlife individual, family, socialize nor patriotic.
2. Violence against women is any act based on type sex which resulted misery and sufferingwomen physically, sexually or psychologically. Including threats certain

actions, coercion or arbitrary deprivation of liberty arbitrary, both in public life and in life personal.

3. Violence to woman is a action social, where culprit must take responsibility his actions to Public.
4. Violence against women is a behavior that appears as due to the shadow of the role of identity by type gender, and related to the shadow of the power that could has.

According to Acie Sudiarti Luhulima (2000, 29) , Actor violence to woman on in fact no limited on age, level education, religion, socio-economic status, ethnicity, psychopathological conditions, and other matters. They can come from various backgrounds, but generally it is men who already known or no.

According to Anna Marie Wattie (2002; 75), Ada two trend perpetrator To do follow violence nonsexual against women, first, existence that view women are weak creatures so easily conquered and turned into violence. This tendency is seen in cases fraud, coercion to surrender goods, discrimination on the spot work, exploited in profession, kidnapped, as well as persecuted in a manner physique. Second, there is some kind of expectation about the ideal woman, good about condition, behavior, nor about ability. Woman expected behave which good, smart pleasant husband; loyal and non-aggressive. In addition, women are also expected to married at a certain age, have children, good at cooking, smart guard appearance, as well as guard harmony family.

According to Faishol Adib and Farid Muttaqin (2005,13), violence to woman classified in two shape, namely; violence physique and violence psychological. A woman can experience physical or psychological violence, or both forms violence that in a manner together. Definition classification the that is: First, physical violence, is any action that causes feelings illness, injury, wound or disability in the body or limbs, and or cause death, either by using a tool or by no tools. Second, psychological violence is any act or speech that causes fear or loss of self-confidence, loss of ability to act and feelings of helplessness victim.

In addition, forms of violence against women can be classified based on the place of occurrence. Based on these criteria, it can be identified, among others: Domestic Violence

(KDRT), violence within society, violence by the state, violence in the place work, and violence in political.

a) Violence in house ladder

Domestic violence, in principle consists of three types namely; intimate violence, private violence, and family violence, intimates violence and private violence, occur among husband and wife or pairs. while family violence, occurs in members family in a manner whole. Forms of violence that occur in house ladder (domestic violence) is form action, Among other:

- Push, slap, hit, kick, suffocating, squeeze, and grabbed hair
- Stab with fork, touching skin with cigarette sting with genre electricity, and throw with hard.
- Not give living good born nor inner even though husband have ability.
- Humiliating, snapped, berate, humble, and threaten.
- Rape to wife (marital rape), incest, and child abuse
- Harassment sexual.
- destruction and attack tool sex and tool reproduction
- Murder

b) Violence in society

Violence against female in society is violence which experienced races female in relationship social-community as a person member society. The shapes between other:

- Not give opportunity for gather and organize
- Rape
- Harassment sexual
- Pornography
- Annihilation source power economy
- Trading woman (women trafficking) for employed or prostituted.

c) Domestic violence

Country also could becomes perpetrator violence to woman, that is which called with start violence against women . Which responsible for violence against women by the state is para taker wisdom (decision maker) and para apparatus which in a manner



direct or no direct to do follow violence to woman. follow violence to woman by country
Among other shaped:

First, actions which to be source violence against female and action-inaction which to be potential affirmation (justifier) violence against female.

Second, ignore and let happening violence against women in society. Still strong opinion on part big apparatus country that now this no there is violence against women. They are also not willing to do efforts which could protect woman from various follow violence. In fact, if there is violence against women, country not yet ready to do various policy which could complete problem the in a manner fair to woman victim. For example, cases where many women are victims violence sexual and rape example, however no there is action country which significant for complete problem this. Violence and injustice experienced by women migrant workers is also common does not receive serious attention from the state, so it can be called has occur violence to woman by country.

Third, country in a manner direct to do various form violence against women. In areas where it applies operation military, many to do follow violence to woman, physical, psychological and sexual violence. Not even a little violence to woman in regions conflict armed conducted as strategy for terrorize, scare at a time disable opponent.

d) Workplace violence

Violence to woman in the workplace is violence which experienced woman in connection work as a worker, employees or laborers or when he is looking for work.

A number of form violence in the place work Among other:

- Trading woman (trafficking) for at work or prostituted.
- Attack or tool damage gender and tools reproduction.
- Reject employ woman.
- Give wages more small for worker woman for profession which same with man.
- Not give opportunity for increase career in a manner same.
- Abuse sexual and exploitation sexual.
- Extortion and levies wild to laborer woman

In literature Islam which state that do violence by way hit wife allowed. In fact there is which think that hit wife is way which recommended the Qur'an for teach a wife who is nusyuz. A sentence that is used as a basis for thinking that is Letter An-Nisa' verse 34:

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ ۗ فَالصَّالِحَاتُ قَنَاطٌ حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ ۗ وَالَّتِي تَخَافُونَ نُشُوزَهُنَّ فَعِظُوهُنَّ وَاهْجُرُوهُنَّ فِي الْمَضَاجِعِ وَاضْرِبُوهُنَّ ۗ فَإِنْ أَطَعْنَكُمْ فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا ۗ إِنَّ اللَّهَ كَانَ عَلِيمًا كَبِيرًا

Meaning: *"The men are the leaders of the women, because of Allah already exaggerate part them (male) above part which another (women), and Because them (male) Already spend part of their property. that's why a godly woman is the one obey God and take care of yourself when her husband is not there, by Because God Already maintain (them). women which you worry about his nusyuz, then advise them and separate them at place sleep they, and hit it them. Then if themobey you, So don't you looking for street to trouble him. Indeed Allah, the Almighty."* (Q.S. An-Nisa 34)

In the view of the classic interpreters of the verse above explicitly show the legitimacy of the husband commit violence against the wife who performs nusyuz . In Al Misbah Al Munir dictionary, Nusyuz interpreted as disobedience against husband or do opposition against husband. Female can stressed nusyuz in a lot works jurisprudence includes a lot thing. Between other; speech wifetowards the husband, refusing to answer the husband, refusing intimate relations andleave the house without obtaining permission from the husband outside of essential needsand urgent. On the basis of the verse, the husband can beat his wife after proven do nusyuz _ But beating only can done after do stages persuasive, advise and break upbed.

Al-Suyuti in his book Al Durr al Mantsur, mentions that this verse was revealed related to the incident of beating by the husband's hand towards his wife. The wife then reported this incident to the ProphetSaw. and ask for it given right for repay. He pleaseto hit him back. But then this verse was revealed. From information which told by al-Suyuti the, hinted that The Prophet placed women in the same position as men. But he asked why

Al- Qur'an precisely lower verses which as if to legalize this form of violence? Depart from the question in this case, we can examine how actually the universal messages from Al- Qur'an as method view people Islam.

In Al-Qur'an explained that abuse sexual no solelyeyes mean tease, say dirty, misconduct, or rape women. More than it's harassment sexuality also means violating the noble values of sexuality. There is heinous and bad elements in an act has been the reason why adultery and infidelity including sexual harassment. Because of the way The Qur'an's view of sexuality includes moral elements and not solely based on the feelings of the individual concerned, then adultery and adultery committed on the basis of consensual categorized as abuse sexual. Whereas violence incoming category psychic for example, ban to do Adhal and treating women as heirlooms, wasting wives and ex-wife.

One of the efforts to eliminate and minimize violence against women is the need to understand the principles of gender equality in Islam, according to Nasaruddin Umar (1999, 248), there are several variables that can be used as a standard in analysis equality principles gender in Islam. Variables the including:

1. Men and female are equally as servant

One of the purposes of human creation is to worship God, as mentioned in the words of Allah SWT in surah Al-Zariyat verse 56:

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

Meaning: "And I did not create jinn and humans except so that they would serve Me".

In a human capacity as a servant, nothing difference Among man and woman. Both have potency and equal opportunity to become an ideal servant. The ideal servant in al-Koran usually termed with people which piety (muttaqun), and for reach degrees muttaqun this no known exists difference type sex, ethnic group nation or type ethnicity certain. Thing the likein tell in word God SWT in sura Hujurat verse 13

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا ۗ إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ ۗ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ

Meaning: "O mankind, indeed We created you from a male and a female and made you nations and tribes so that you may know each other. Indeed, the most honorable among you in the sight of Allah is the most pious among you. Verily, Allah is All-Knowing, All-Knowing."

2. Men and women as caliph at earth

Meaning and purpose creation humans in front earth is, at aside for to be servant (timeless) which bow down and obedient as well as serve Allah SWT. Also become a caliph on earth (Khalifa fi al-ard). Human capacity as caliph on earth is confirmed in QS. Al-An'am: 165

وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِيُبْلِغَكُمْ فِي مَا آتَاكُمْ
إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَحِيمٌ

It means: "And He is the one who made you rulers on earth and He raised some of you above some (others) by several degrees, to test you about what He has given you. Verily your Lord is swift in His punishment and verily He is Most Forgiving and Most Merciful".

Say Caliph in paragraph on no pointing to wrong one certain gender or ethnic group. Male and female have function which same as caliph, which will take responsibility tasks caliphate in earth. As case they must responsible as servant Lord.

3. Man and woman accept agreement primordial

Man and woman you are welcome carry trust and accept the primordial covenant with God. As is known beforea human child comes out of his mother's womb, he must first accept agreement with Lord, as mentioned in QS.Al-A'raf 172:

وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَىٰ أَنفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ
قَالُوا بَلَىٰ شَهِدْنَا أَن تَقُولُوا يَوْمَ الْقِيَامَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ

Meaning: "And (remember), when your Lord brought forth the offspring of the sons of Adam from their sulbi and Allah testified against their souls (while saying): "Am I not your Lord?" They replied: "Yes (You are our Lord), we are witnesses". (We do that) so

that on the Day of Resurrection you will not say: "Verily, we (the children of Adam) are the ones who are heedless of this (oneness of God)".

According to Fakhr al-Razi, no there is a person even child humans born at the face of this earth that does not pledge the existence of God, and pledge they are witnessed by the angels. There is no one who said "no". In Islam, responsibility answer individual and survival live since early, that is since in content. From the beginning history humans in Islam no known exist discrimination type sex Men and women alike express divine vows the same. A woman's self-confidence in Islam is necessary formed from birth because from the beginning it was never given a special burden in the form of "sin legacy" like which detected inside Jewish- Christian. The word Bani Adam in this verse refers to all children Adam, regardless of gender, race, and skin color. In the Qur'an there is never a single verse that shows priority quarter certain.

4. Man and woman potentially reach performance.

Opportunity to achieve maximum performance there is no difference between man and woman, as confirmed in a Al-Qur'an (QS. Al-Imran verse 195), (QS. An-Nisa' verse 124), (QS. An-Nahl verse 97), (QS. Ghafir verse 40). Verses the in on hinted draft equality gender which ideal and give firmness that performance individual good in field spiritual nor in professional career field, no must monopolized by type sex certain.

The principle of gender equality is not only confirmed by explanations Al- Qur'an about creation and ontology man, but also by his definitions of agency and moral praxis, especially the notion that men men and women have capacities of agency, choice and individuality same morals. This is proven based on two facts:

First, Al-Qur'an set standard behavior which same for man and girls and apply standard evaluation which same for both, meaning Al-Qur'an no hook quality moral with type certain gender.

Second, Al-Qur'an mention man and woman as guide and protector of one another, mentioning both capable reach individuality moral and have guard which someone other. Al-Qur'an no once one even though state that manin capacity biological as man,

or in capacity social as father, husband or book interpreter holy more capable than woman in reach level piety or carry out teachings religion.

CONCLUSION

Violence against women both physically and psychologically it's been a long time coming. Until now it continues to happen with various form, motive, and culprit. Wrong one the cause is method views and interpretations of religious texts that are not friendly woman. Likewise in Islam. We can see that from the view mainstream scholars who are documented in fiqh. View these scholars thrive in a patriarchal culture. Finally, view the hegemony, then Keep going reproduced, trusted even Becomes ideology.

The conclusions from this discussion are as follows:

1. Islam is a religion of *rahmatan lil alamin*, a mercy to all nature, so that very no will his teachings recommend violence. If there is some of his teachings which indicate that, we must return to spirits religion which anti violence and peace. For reach benefit in socialize and nation.
2. The importance of an integral and comprehensive understanding and implementation of Islam so as to be able to interpret the verses of the Qur'an properly and correctly, especially those related to acts of violence against women so as not to contradict by spirit Al Quran.
3. One reason is understanding religious ones no friendly woman. Thing this show that religion very influential in people's thinking and behavior. What is being done Husein - First, To do reinterpretation and redefinition- to texts religious which no friendly woman, very urgent in Indonesian context to minimize it. Second, socialization of gender justice or in language its popular called gender mainstreaming (gender mainstreaming). Through this strategic step, awareness will various forms of injustice and violence against women today many occur in Public, must Keep going conducted in a manner sustainable.

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